

**2022 W.C. HANDY BLUES & BARBECUE FESTIVAL**

**FOOD VENDOR REGISTRATION FORM**

**JUNE 17-18, 2022**

BOOTH NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

LIST OR ATTACH MENU ITEMS AND COST:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DO YOU REQUIRE WATER HOOK-UP?  YES  NO

CIRCLE YOUR VOLTAGE REQUIREMENTS: 110 220

NUMBER OF AMPS \_\_\_\_\_ = \$ \_\_\_\_\_

BOOTH SIZE (FT) \_\_\_\_\_ = \$ \_\_\_\_\_ (\$42 PER STREET FOOT TO CONDUCT BUSINESS)

CLEANING DEPOSIT \$100

\*WILL BE REFUNDED IF SPACE IS LEFT CLEAN\*

PLEASE WRITE SEPARATE CHECK FOR DEPOSIT

TOTAL = \$ \_\_\_\_\_

SUPPLY TRUCK NEED ELECTRIC:  YES  NO

I HEREBY RELEASE AND AGREE TO SAVE HARMLESS THE HENDERSON MUSICAL PRESERVATION SOCIETY, INC., DBA W.C. HANDY BLUES & BARBECUE FESTIVAL FROM AND AGAINST ANY CLAIMS, LIABILITIES, DAMAGE, THEFT, OR INJURY ARISING FROM THE OPERATION OF MY CONCESSION AT THE W.C. HANDY BLUES & BARBECUE FESTIVAL. I HAVE READ THE RULES & REGULATIONS AND AGREE TO COMPLY WITH EACH OF THEM OR FORFEIT THE RIGHT TO OPERATE A CONCESSION BOOTH AT THIS EVENT.

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**FOOD VENDOR'S SIGNATURE**

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**DATE**

**MAIL TO:            HENDERSON MUSICAL PRESERVATION SOCIETY, INC**  
**MAURICIA CRAVENS**  
**325 ELK AVENUE**  
**HENDERSON, KY 42420**