

## FOOD VENDOR RULES AND REGULATIONS

### W.C. HANDY BLUES AND BARBECUE FESTIVAL

JUNE 19-20, 2020

1. An application is a commitment and no refunds will be made for cancellations. Refunds will be made to vendors who are not accepted. **DEADLINE** for receipt of application is **April 15, 2020**. The application is included with these rules and regulations and should be mailed to: Henderson Musical Preservation Society, Inc. Rex Jewell, 4057 Trigg-Turner Rd., Corydon, KY 42406
2. **Payment** must be made **WITH THE APPLICATION**. Checks should be made payable to the Henderson Musical Preservation Society, Inc. (HMPS). They will not be deposited until the May 15, 2020.
3. **WITH THE APPLICATION**, a certificate of insurance for a minimum of \$1,000,000 liability coverage. (Originals from your insurance company only. No photocopies will be accepted.)
4. Stands are suggested to set up Thursday evening, June 18, all stands must be set up by 9AM Friday morning and open for business by 11AM on Friday, June 19 and by 10AM Saturday, June 20, 2020. Tear down will be permitted to begin at the close of the festival at 10PM Saturday, June 20, or before noon Sunday, June 21, 2020. **(NO SECURITY FOR SATURDAY NIGHT)**.
5. Each stand must comply with the rules of the Henderson County Department of Health, The Kentucky Fire Prevention Code, and the Kentucky Building Codes. The Henderson Musical Preservation Society, Inc. reserves the right to close down an operator's concession if it is not operated in accordance with the rules and regulations herein, or if said operations violate city ordinances or are otherwise objectionable to the purposes and goals of the Henderson Musical Preservation Society, Inc. Regulations will be mailed to all accepted vendors.
6. A selection committee chooses food vendors. Local vendors and past participants are given first priority; however the main consideration is variety of foods. Vendors will be limited to serving only those menu items listed on the application. The selection committee may request that you add or delete menu items. **New vendors** required to provide photos of your booth. Acceptance and rejection letters will be mailed not later than May 10, 2020.
7. All services are single phase only. If your specifications differ from this, please state them on the application form.

Electrical Requirements \_\_\_\_\_

0 -20 AMPS	\$20.00 (One 110 Plug )
30 - 50 AMPS	\$50.00
51 - 100 AMPS	\$100.00

Any additional electrical not initially specified will be charged a \$100.00 service fee which must be paid before the vendor will be allowed to hook-up.

8. **A booth is defined** as being the total street front space needed to conduct business. The standard charge for each booth will be \$41.00 per street foot used to conduct business. Overhang of signs and tongue to be included in the calculations of footage. The minimum charge is \$410.00 for commercial vendors.

**APPLICATIONS WILL BE RETURNED UPON RECEIPT IF PAYMENT AND CERTIFICATE OF INSURANCE ARE NOT INCLUDED.**

FOR MORE INFORMATION CONTACT: REX JEWELL 270-533-9700, 270-860-0333 or  
Email: rexbbq4u@gmail.com