

## FOOD VENDOR RULES AND REGULATIONS

### W.C. HANDY BLUES AND BARBECUE FESTIVAL

JUNE 14 -15, 2019

1. An application is a commitment and no refunds will be made for cancellations. Refunds will be made to vendors who are not accepted. **DEADLINE** for receipt of application is **April 20, 2019**. The application is included with these rules and regulations and should be mailed to: Henderson Musical Preservation Society, inc. Rex Jewell, 4057 Trigg-Turner Rd., Corydon, KY 42406
2. **Payment** must be made **WITH THE APPLICATION**. Checks should be made payable to the **Henderson Musical Preservation Society, Inc. (HMPS)**. They will be deposited upon receipt but this is not an indication of acceptance.
3. **WITH THE APPLICATION**, a certificate of insurance for a minimum of \$1,000,000 liability coverage. (Originals from your insurance company only. No photocopies will be accepted.)
4. Stands are suggested to set up Thursday evening, June 13, all stands must be set up by 9AM Friday morning and open for business by 11AM on Friday, June 14 and by 10AM Saturday, June 15, 2019. Tear down will be permitted to begin at the close of the festival at 10PM Saturday, June 15, or before noon Sunday, June 16, 2019. **(NO SECURITY FOR SATURDAY NIGHT)**.
5. Each stand must comply with the rules of the Henderson County Department of Health, The Kentucky Fire Prevention Code, and the Kentucky Building Codes. The Henderson Musical Preservation Society, Inc. reserves the right to close down an operator's concession if it is not operated in accordance with the rules and regulations herein, or if said operations violate city ordinances or are otherwise objectionable to the purposes and goals of the Henderson Musical Preservation Society, Inc. Regulations will be mailed to all accepted vendors.
6. A selection committee chooses food vendors. Local vendors and past participants are given first priority; however the main consideration is variety of foods. Vendors will be limited to serving only those menu items listed on the application. The selection committee may request that you add or delete menu items. **New vendors** required to provide photos of your booth. Acceptance and rejection letters will be mailed not later than May 12, 2019.
7. All services are single phase only. If your specifications differ from this, please state them on the application form.

Electrical Requirements\_\_\_\_\_

0 -20 AMPS	\$20.00 (One 110 Plug )
30 - 50 AMPS	\$50.00
51 - 100 AMPS	\$100.00

Any additional electrical not initially specified will be charged a \$100.00 service fee which must be paid before the vendor will be allowed to hook-up.

8. **A booth is defined** as being the total street front space needed to conduct business. The standard charge for each booth will be \$41.00 per street foot used to conduct business. Overhang of signs and tongue to be included in the calculations of footage. The minimum charge is \$410.00 for commercial vendors.

**APPLICATIONS WILL BE RETURNED UPON RECEIPT IF PAYMENT AND CERTIFICATE OF INSURANCE ARE NOT INCLUDED.**

FOR MORE INFORMATION CONTACT: REX JEWELL 270-533-9700, 270-860-0333 or  
Email: rexbbq4u@gmail.com

2019 W.C. HANDY BLUES & BARBECUE FESTIVAL

FOOD VENDOR REGISTRATION FORM

JUNE 14 – 15, 2019

BOOTH NAME: \_\_\_\_\_

CONTACT

PERSON: \_\_\_\_\_

STREET ADDRESS

CITY

STATE

ZIP

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

LIST or ATTACH MENU ITEMS AND COST:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DO YOU REQUIRE WATER HOOK-UP?  YES  NO

CIRCLE YOUR VOLTAGE REQUIREMENTS: 110 220

NUMBER OF AMPS \_\_\_\_\_ = \$ \_\_\_\_\_

BOOTH SIZE \_\_\_\_\_ FT = \$ \_\_\_\_\_ (\$41.00 per street foot to conduct business)

TOTAL = \$ \_\_\_\_\_

SUPPLY TRUCK NEED ELECTRIC:  YES  NO

I HEREBY RELEASE AND AGREE TO SAVE HARMLESS THE HENDERSON MUSICAL PRESERVATION SOCIETY, INC., DBA W.C. HANDY BLUES & BARBECUE FESTIVAL FROM AND AGAINST ANY CLAIMS, LIABILITIES, DAMAGE, THEFT, OR INJURY ARISING FROM THE OPERATION OF MY CONCESSION AT THE W.C. HANDY BLUES & BARBECUE FESTIVAL. I HAVE READ THE RULES & REGULATIONS AND AGREE TO COMPLY WITH EACH OF THEM OR FORFEIT THE RIGHT TO OPERATE A CONCESSION BOOTH AT THIS EVENT.

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FOOD VENDOR'S SIGNATURE

DATE

**DEADLINE: APRIL 20, 2019**

**MAIL TO: HENDERSON MUSICAL PRESERVATION SOCIETY, INC**

**Rex Jewell**

**4057 Trigg-Turner Rd.**

**Corydon, KY 42406**